COVER PAGE - LONG FORM Recipient Committee CALIFORNIA **Campaign Statement** FORM JUN 21 2006 (Government Code Sections 84200 - 84216.5) REGISTI HAH UF VUIERS A For Official Use Only Statement covers period Date of Election if applicable: 05/21/2006 (Month, Day, Year) 06/06/2006 1. Type of Recipient Committee: 2. Type of Statement: ☑ Officeholder, Candidate Controlled Committee ☐ Ballot Measure Committee ☐ Pre-election Statement ☐ Quarterly Statement O State Candidate Election Committee O Primarily Formed ☐ Semi-annual Statement ■ Special Odd-Year Report O Recali O Controlled ☐ Termination Statement ☐ Supplemental Pre-election O Sponsored ☐ Amendment (Explain below) Statement - Attach Form 495 ☐ General Purpose Committee POST-ELECTION REPORT O Sponsored Primarily Formed Candidate O Small Contributor Committee Officeholder Committee O Political Party/Central Committee I.Ú. NUMBER 3. Committee Information Treasurer(s) 1264907 COMMITTEE NAME NAME OF TREASURER Bill Hunt for Sheriff Barrett Garcia STREET ADDRESS STREET ADDRESS (NO P.O. BOX) CITY AREA CODE/PHONE CITY STATE ZIP CODE AREA CODEIDUONE NAME OF ASSISTANT TREASURER, IF ANY STREET ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX STREET ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE CITY STATE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX/E-MAIL ADDRESS OPTIONAL FAX/E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. SIGNATURE/OF TREASURER OR ASSISTANT TREASURER SIGNATURE OF CONTROLLING OFFICE HOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Recipient Committee Campaign Statement Cover Page - Part 2

| | PAGE - F | 7 17 1 1 |
|------|----------|----------|
| Page | 2 of | 12 |

| NAME OF OFFICEHOLDER OF CANDIDATE | | NAME OF BALLOT MEASUR | E | | |
|---|---|-----------------------|---------------------|---------------------------|--|
| William J Hunt | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APP | PLICABLE) | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT |
| Sheriff - Coroner, County of Orange | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY | STATE ZIP CODE | | · | andidate, or state measur | e proponent, if any. |
| | | NAME OF OFFICEHOLDER | CANDIDATE OR, PROPO | NENT | |
| Related Committees Not Included in this Statemer | nt: List any committees | | | | |
| not included in this consolidated statement that are controlled b formed to receive contributions or to make expenditures on beh | • | OFFICE SOUGHT OR HELD | | DI | STRICT NO. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | 7. Primarily F | ormed Cor | nmittee | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELI | D SUPPORT |
| • | | | | | ☐ OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO.P.O. BOX) | | NAME OF OFFICEHOLDER | OD CANDIDATE | LOSSION SQUALT OF US | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | MAMIL OF OFFICEROLDER | OR CANDIDATE | OFFICE SOUGHT OR HELI | D SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | NAME OF OFFICEROEDER | ON CANDIDATE | OFFICE SOUGHT OR HELL | ☐ SUPPORT |
| | CODE AREA CODE/PHONE | NAME OF OFFICEHOLDER | | OFFICE SOUGHT OR HELI | OPPOSE |
| | CODE AREA CODE/PHONE | | | | OPPOSE SUPPORT |
| CITY STATE ZIP (| | | OR CANDIDATE | | OPPOSE OPPOSE OPPOSE |
| | CODE AREA CODE/PHONE I.D. NUMBER | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELI | D SUPPORT OPPOSE D SUPPORT SUPPORT SUPPORT |
| CITY STATE ZIP (COMMITTEE NAME | I.D. NUMBER | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELI | OPPOSE OPPOSE OPPOSE |
| CITY STATE ZIP (COMMITTEE NAME | | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELI | D SUPPORT OPPOSE D SUPPORT SUPPORT SUPPORT |
| COMMITTEE NAME NAME OF TREASURER | I.D. NUMBER | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELI | D SUPPORT OPPOSE D SUPPORT SUPPORT SUPPORT |
| CITY STATE ZIP (| I.D. NUMBER | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELI | D SUPPORT OPPOSE D SUPPORT SUPPORT SUPPORT |
| COMMITTEE NAME NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | I.D. NUMBER | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELI | D SUPPORT OPPOSE D SUPPORT SUPPORT SUPPORT |

Campaign Disclosure Statement Summary Page

 Statement covers period
 CALIFORNIA 460

 from __05/21/2006
 FORM

 through_06/16/2006
 Page___3 of __12

 I.D. NUMBER

NAME OF FILER William J Hunt, Bill Hunt for Sheriff

| William o hanc, Bill hanc for bir | | | | | 1264907 |
|--|--|--|-----------|-----------------------------|---|
| Contributions Received | ributions Received Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) CALENDAR YEAR TOTAL TO DATE | | | | Summary for Candidates oth the State Primary and |
| 1. Monetary Contributions Schedule A, Line 3 | \$10,604.00 | <u> </u> | 67,341.00 | General Electi | |
| 2. Loans Received Schedule B, Line 7 | 0.00 | <u>) </u> | 15,000.00 | 20. Contributions | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$10,604.00 | <u>)</u> \$. | 82,341.00 | Received | \$ 67,410 0 |
| 4. Non-monetary Contributions Schedule C, Line 3 | 0.0 |) | 69.00 | 21. Expenditures Made | \$ 76.981 0 |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$10,604.0 |)\$ | 82,410.00 | | |
| Expenditures Made | | , , , , , , | | Expenditure L Candidates | imit Summary for State |
| 6. Cash Payments Schedule E, Line 4 | | <u> </u> | 78,500.01 | | and and a second second second second |
| 7. Loans Made Schedule H, Line 7 | 0.0 | <u>) </u> | 0.00 | 22. Cum (If Sub | ulative Expenditure Made* ject to Voluntary Expenditure Limit) |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ 24,040.9 | <u>5</u> \$ | 78,500.01 | Date of Ele | ection Total to Date |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | 0.0 | <u>) </u> | 12,273,29 | (mm/dd/ | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 0.0 | <u>)</u> | 69.00 | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ 24,040.9 | <u> </u> | 90,842.30 | | · · · · · · · · · · · · · · · · · · · |
| Current Cash Statement | | | | 1 | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ 14,814.5 | 1_ | | | ************************************** |
| 13. Cash Receipts Column A, Line 3 above | 10,604.0 | <u>0</u> | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 0.0 | <u> </u> | | | *************************************** |
| 15. Cash Payments Column A, Line 8 above | 24,040.9 | 5_ | | | |
| 16. ENDING CASH BALANCEnes 12 + 13 + 14, then subtract Line 15 | \$1,377,5 | 9_ | | | |
| If this is a Termination Statement, Line 16 must be zero. | | | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 1, Column (b) | \$0,0 | 0 | | | |
| Cash Equivalents and Outstanding Debts | | | | | |
| 18. Cash Equivalents | \$0.0 | <u>0</u> | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column C above | \$ 27,273.2 | 9_ | | | V |

| Schedule | Α | |
|----------|---------------|----------|
| Monetary | Contributions | Received |

 Statement covers period
 CALIFORNIA 4.60

 from __05/21/2006
 FORM

 through __06/16/2006
 Page __4 of __12

 I.D. NUMBER

NAME OF FILER William J Hunt, Bill Hunt for Sheriff

1264907

| | | | | | 1204 | 1 |
|------------------|--|-----------------------|--|--------------------------------|---|------------------------------------|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 05/31/2006 | Harolde Abe | IND COM OTH PTY SCC | Deputy Sheriff OCSD | 200.00 | 415.00 | 674.00 (P00 |
| 05/31/2006 | Scott Baker | IND COM OTH PTY SCC | Deputy Sheriff OCSD | 200.00 | 200.00 | 200.00(P06 |
| 05/31/2006 | Barbara A. Bardzik | IND COM OTH PTY SCC | Retired | 100.00 | 100.00 | 100.00(P06 |
| 05/23/2006 | Shervl V Raum | IND COM OTH PTY SCC | Loan Officer Federal City Mortgage Bank | 200.00 | 400.00 | 640.00 (P06 |
| 06/05/2006 | Louis Brutacao | IND COM OTH PTY SCC | Vice President Morgan Stanley | 500.00 | 500.00 | 500.00 (G06 |
| | | | SUBTOTAL \$ | 1,200.00 | | |

Monetary Contributions Summary

Schedule A (Continuation Sheet) Monetary Contributions Received

Statement covers period from <u>05/21/2006</u>

CALIFORNIA FORM

through 06/16/2006

Page_

NAME OF FILER William J Hunt, Bill Hunt for Sheriff

1264907

I.D. NUMBER

| | | | | | 1201 | |
|------------------|--|-----------------------|--|--------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 05/26/2006 | Jason Childs | IND COM OTH PTY SCC | Regional Sales Director Quest Communications | 200.00 | 200.00 | 200.00(P06 |
| 06/02/2006 | CREPAC/BORPAC | IND EM COM OTH PTY | ID# 890106 | 1,500.00 | 1,500.00 | 1,500.00(P06 |
| 05/31/2006 | Patrick Duff | IND COM OTH PTY SCC | Law Enforcement O.C. Sheriff | 200.00 | 550.00 | 1,420.00(P06 |
| 06/06/2006 | Tim Ferrill | IND COM OTH PTY SCC | Police Sergeant | 250.00 | 250.00 | 250.00 (G06) |
| 05/31/2006 | Donald Garcia | IND COM OTH PTY SCC | Attorney Don Garcia | 200.00 | 200.00 | 200.00(P06 |
| 06/04/2006 | Don Jeisv | IND COM OTH PTY SCC | Retired | 100.00 | 100.00 | 100.00 (G06 |
| | | | SUBTOTAL \$ | 2,450.00 | | |

Schedule A (Continuation Sheet) Monetary Contributions Received

Bill Hunt for Sheriff

NAME OF FILER William J Hunt,

Statement covers period from 05/21/2006 CALIFORNIA 46

through 06/16/2006

Page 6 of 12

I.D. NUMBER

| | William & Mano, Bill Mano 101 30 | | | | 12 | 264907 | |
|--------------------------|--|------------------------|--|--------------------------------|---|----------|-----------|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE • | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DA CALENDAR YEAR (JAN 1 - DEC 31) | | _ |
| 05/22/2006 | Jon Kakita | IND COM OTH PTY SCC | Police Officer LAPD | 100.00 | 100.0 | 100.00 | (P06) |
| 05/31/2006 | George Konstantis | IND COM OTH PTY SCC | Manager Rose's Sugarshack | 100.00 | 100.0 | 100.00 | 00 (P06) |
| 06/02/2006 | Law Offices of Ricardo A. Nicol | IND COM SE OTH PTY SCC | | 1,000.00 | 1,000.0 | 1,000.0 | 0 (P06) |
| 05/31/2006 | Paul Lingenfelter | IND COM OTH PTY SCC | Broker Wachovia | 250.00 | 250.0 | 250.00 | 00 (P06 |
| 05/31/2006 | Denise Mainero | IND COM OTH PTY SCC | Real Estate Broker Denise Mainero | 100.00 | 100.0 |)0 150.0 | 00 (1906 |
| 05/23/2006 05/23/2006 | | IND COM OTH PTY SCC | President Preferred Property Maintenance | 200.00 200.00 | | 30 400.0 | 00 (P06 |
| | | | SUBTOTAL \$ | 1,950.00 | | | |

Schedule A (Continuation Sheet) Monetary Contributions Received

Bill Hunt for Sheriff

NAME OF FILER William J Hunt,

from 05/21/2006 CALIFORNIA 460

through 06/16/2006

ge_____7 of _____11_

i in odgii ____

I.D. NUMBER

1264907

| FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--|--|--|---|--|--|
| Jeff A. Mathews | IND COM OTH PTY SCC | Compliance Officer Tenet Health System | 200.00 | 200.00 | 370.00(P06) |
| Joann Moerschbaecher | IND COM OTH PTY SCC | President Donisa, Inc. | 800.00 | 800.00 | 800.00(P06) |
| Michael D. Palitz | IND COM OTH PTY SCC | Owner Michael D. Palitz Escrow | 1,500.00 | 1,500.00 | 1,500.00(P06) |
| Daniel R. Patchin | IND COM OTH PTY SCC | Retired | 200.00 | 200.00 | 880.00(P06) |
| Dartagnan Pendleton | IND COM OTH PTY SCC | Owner Merlin Bail Bonds | 800.00 | 900.00 | 900.00(P06) |
| R4SC, Inc. | IND COM OTH PTY SCC | | 100.00 | 100.00 | 100.00(P06) |
| | Jeff A. Mathews Joann Moerschbaecher Michael D. Palitz Daniel R. Patchin Dartagnan Pendleton | Jeff A. Mathews Jeff A. Mathews Joann Moerschbaecher Joann Moerschbaecher Joann Moerschbaecher Michael D. Palitz Michael D. Palitz Michael R. Patchin Daniel R. Patchin Dartagnan Pendleton Dartagnan Pendleton R4SC, Inc. IND COM OTH PTY SCC R4SC, Inc. | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (F COMMITTEE, ALSO ENTER LD. NUMBER) Jeff A. Mathews Jeff A. Mathews Jeff A. Mathews Joann Moerschbaecher Joann Moerschbaecher Michael D. Palitz Michael D. Palitz Daniel R. Patchin Daniel R. Patchin Dartagnan Pendleton Dartagnan Pendleton R4SC, Inc. CONTRIBUTOR CODE* (F SELF-EMPLOYDE ENTER NAME OF BUSINESS) Compliance Officer Tenet Health System COM OTH OTH OTH OTH PTY SCC Michael D. President Com OTH | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CODE* Jeff A. Mathews BE IND COM Tenet Health System Joann Moerschbaecher Joann Moerschbaecher Michael D. Palitz Daniel R. Patchin Daniel R. Patchin Dartagnan Pendleton Dartagnan Pendleton R4SC, Inc. CODE* COM COM COM COM COMPLIANCE SINCE CODE* CODE* CODE* COMPLIANCE SINCE COMPLIANCE SINCE COMPLIANCE SINCE COMPLIANCE SINCE COMPLIANCE SINCE Michael D. Palitz ESCO Daniel R. Patchin COMPLIANCE SINCE COMPLIANCE SINCE AMOUNT RECEIVED THIS PERIOD COMPLIANCE SINCE AMOUNT RECEIVED Tenet Health System COMPLIANCE SINCE COMPLIANCE SINCE AMOUNT RECEIVED Tenet Health System COMPLIANCE SINCE COMPLIANCE SINCE AMOUNT RECEIVED Tenet Health System COMPLIANCE SINCE COMPLIAN | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (CODE) |

SUBTOTAL \$

3,600.00

Schedule A (Continuation Sheet) Monetary Contributions Received

NAME OF FILER William J Hunt,

Bill Hunt for Sheriff

1264907

I.D. NUMBER

| | | | | | 1204: | | |
|------------------|--|-----------------------|--|--------------------------------|---|--|-------|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) | |
| 05/27/2006 | Susan E. Samuels | IND COM OTH PTY SCC | Self-employed Casual Elegance Furniture | 300.00 | 525.00 | 1,495.00 | (P06) |
| 06/01/2006 | Andy Smith | IND COM OTH PTY SCC | General Manager Toyota Motor Sales, USA Inc. | 300.00 | 300.00 | 300.00 | (P06) |
| 05/25/2006 | James Sperber | IND COM OTH PTY SCC | Physician James Sperber | 100.00 | 100.00 | 100.00 | (P06) |
| 05/27/2006 | Ed Van den Bossche | IND COM OTH PTY SCC | Real Estate Broker Ed Van den Bossche | 100.00 | 100.00 | 100.00 | (P06) |
| 05/31/2006 | Mark Yegsigian | IND COM OTH PTY SCC | CPA M.V. Tax Service | 100.00 | 100.00 | 1.00.00 | (P06) |
| | | IND COM OTH PTY SCC | | - | | | |
| | · | | SUBTOTAL \$ | 900.00 | | | · |

| Schedule B - Part I Loans Received | | | | | | vers period | CALIFORNIA 460 | | |
|---|--|---|--|---|---|---|--------------------------------------|--------------------------------------|--|
| Loans received | | | | | from05/ | 21/2006 | IVANIVI | | |
| | | | | | through 06/ | 16/2006 | Page9 | of 12 | |
| NAME OF FILER William J Hunt, | Bill Hunt for Sher | iff | | | *** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | I.D. NUMBER | | |
| | | | | | | | 1264907 | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (#) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE | |
| William J Hunt | Chief of Police | | | ☐ PAID | | | | CALENDAR YEAR | |
| | Services | | | \$0 | \$ 15,000 | <u>% 0.000</u> | \$ 15,000 | \$ <u>0</u> | |
| | City of San | | | FORGIVEN | | RATE | | PER ELECTION | |
| ■ IND COM OTH PTY SCC | Clemente | \$ 15,000 | \$ 0 | \$0 | DATE DUE | \$0 | 06/30/2005 DATE INCURRED | \$15,000 P06 | |
| | | | | ☐ PAID | | | | CALENDAR YEAR | |
| | | | | | | 4 | | • | |
| | | | | FORGIVEN | | RATE | * | PER ELECTION | |
| | | \$ | \$ | \$ | | s | | \$ | |
| ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | CALENDAR YEAR | |
| | | | | PAID | | | | CACENDAR TEAR | |
| | | | | \$ | \$ | % | \$ | \$ | |
| | | | | FORGIVEN | | | | PER ELECTION | |
| ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ | |
| | | UDTOTAL | | _ | _ | | | | |
| | <u> </u> | UBTOTAL S | 0.00 | • 0.00 | \$ 15,000.00 | \$ 0.00 | | | |
| Schedule B Summary | | | | | 0.00 | | | | |
| 1. Loans received this period | | ••••• | ***************** | \$ _ | 0.00 |) | | | |
| (Total Column (b) plus initemized I | oans less than \$100.) | | | | | • | | | |
| 2. Loans paid or forgiven this period | | | | œ | 0.00 |) | | | |
| (Total Column (c) plus loans under | | *************************************** | ****************** | Ф | | · · · · · · · · · · · · · · · · · · · | | | |
| (Include loans paid by a third party | | Schedule A) | | | | | | | |
| (siado isano paid by a unid party | The are also itemized on | Concodic A.) | | | | | | | |
| 3. Net change this period. (Subtract I | ine 2 from Line 1.) | | | NET \$ _ | 0.00 |) | | | |
| Enter the net here and on the Sum | | | | | | | | | |

| | | | | | | | SC | HEDULE |
|--|--|---|----------------------|-------------|--|---|--|-------------------------------------|
| Schedule E Payments Made | | | | | Statement covers period | CALIFO | | 460 |
| rayments made | | | | | from05/21/2006 | FORM | 1 | |
| | • | | | | through 06/16/2006 | Page_ | 10 0 | of12 |
| NAME OF FILER William J Hunt, Bill Hunt for S | Sherif | f | | | | I.D. NUM | | |
| CODES: If one of the following codes accurately describes th | ie payme | ent, y | ou may enter the cod | e. Otherwis | se, describe the payment. | | | |
| CNS campaign consultants MTG CTB contribution (explain nonmonetary)* OFC CVC civic donations PET FIL candidate filing/ballot fees PHO fundraising events POL IND independent expenditure supporting/opposing others (explain)* LEG legal defense PRO | office exp petition c phone ba polling ar postage, | and a pense pense pircula anks nd sur delive anal se | appearances s | | RAD radio airtime and returned contrib SAL campaign worke TEL t.v. or cable airti TRC candidate travel TRS staff/spouse travel TSF transfer between VOT web information tech | utions ers salaries me and produ , lodging and vel, lodging ar n committees | uction cost meals (ex nd meals (of the san | plain) explain) ne candidate; |
| NAME AND ADDRESS OF PAYEE OR CREDITOR | 5 | | | | | | | |
| (IF COMMITTEE, ALSO ENTER I.D. NUMBER | | ODE | QR | DESCRIPTIO | N OF PAYMENT | | AMQL | JNT PAID |
| AMAC | 15. | IT | | | | | / | ,210.73 |
| Bank of America | 0 | FC | | | | | | 239.22 |
| Home Poker Pros | F | ND | | | | | 1 | ,510.00 |
| | | | | | SUBT | OTAL \$ | 8 | ,959.95 |
| Schedule E Summary | | | | | | | | |
| 1. Payments made this period of \$100 or more. (Include a | | | | | | | 24 | ,040.95 |
| 2. Unitemized payments made this period of under \$100. | | | | | | • | | |
| 3. Total interest paid this period on outstanding loans. (Er | nter amo | ount | trom Schedule B. P. | art 2 Colur | nn(d).) | \$ | | 0.00 |

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL \$ 24,040.95

SCHEDULE E (CONT.)

Schedule E (Continuation Sheet) Payments Made

NAME OF FILER William J Hunt,

Statement covers period from ___05/21/2006

california 460 FORM

through 06/16/2006

age 11 of 12

I.D. NUMBER

1264907

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

Bill Hunt for Sheriff

| | - | | , , | . • | • | | • | , , |
|-----|---|-----|---------------|-------------|-------------------|--------|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member co | mmunica | tions | | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings a | nd appea | rances | | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expe | nses | | | SAL | campaign workers salaries |
| CVC | civic donations | PET | petition circ | culating | | | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone ban | ks | | | TRC | candidate travel, lodging and meals (explain) |
| FND | fundraising events | POL | polling and | survey re | esearch | | | staff/spouse travel, lodging and meals (explain) |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, de | elivery and | d messenger se | rvices | | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professiona | al services | s (legal, account | ting) | | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | | | | WEE | Information technology costs (internet, e-mail) |
| - | | | | | · | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR | | | | | | | |
|--|-------|-----------------------------------|-------------|--|--|--|--|
| (IF COMMITTEE, ALSO ENTER I.D. NUMBER | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID | | | | |
| LWV Media Services File 57432 | RAD | | 8,500.00 | | | | |
| : | | | | | | | |
| | | | | | | | |
| Szar International, Inc. | RFD | Return of 01/14/2006 Contribution | 150.00 | | | | |
| Whats Your Signs | LIT | | | | | | |
| What is a second of the second | 111 | | 431.00 | | | | |
| | | | | | | | |
| Win Your Race II.C | . РНО | | 6,000.00 | | | | |
| | | | | | | | |
| | | | | | | | |

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|-----|--------|---|---|-------|---|---|---|
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| | | | | | SCHEDULE F |
|--|---|---|---|---|--|
| Schedule F Accrued Expenses (Unpaid Bills) | | | Statement cove | CALI | FORNIA 460 |
| Additional Expenses (Oripaid Bills) | | | from05/2 | 1/2006 FOR | |
| | • | | through 06/1 | 6/2006 Page. | 12 of 12 |
| NAME OF FILER William J Hunt, Bill Hunt: | for Sheriff | | | I.D. NU | |
| | 126 | 1264907 | | | |
| CODES: If one of the following codes accurately descri | ibes the payment, you may o | enter the code. Othe | rwise, describe the p | ayment. | |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member communications MTG meetings and appearance: OFC office expenses PET petition circulating PHO phone banks POL polling and survey researc POS postage, delivery and mes PRO professional services (legal print ads | h senger services | RFD reting SAL care TEL t.v. TRC care TRS state TSF train VOT vot | lio airtime and production urned contributions inpaign workers salaries or cable airtime and pro- indidate travel, lodging an ff/spouse travel, lodging insfer between committee er registration ormation technology cost | duction costs d meals (explain) and meals (explain) s of the same candidate/spons |
| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUND PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| Barrett Garcia | PRO | 985.00 | 0.00 | 0.00 | 985.00 |
| | | | | | |
| Brough Consulting, Inc. | CNS . | 11,288.29 | 0.00 | 0.00 | 11,288.29 |
| \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\. | | | | | |
| | SUBTOTALS \$ | 12,273.29 | \$ 0.00 | \$ 0.00 | \$ 12,273.29 |
| Schedule F Summary | | | | | |
| Total accrued expenses incurred this period. (Include accrued expenses of \$100 or more, plus total unitemized | e all Schedule F, Column (b) d accrued expenses under S | subtotals for payme | nts for INCUR F | RED.TOTAL | 0.00 |
| Total accrued expenses paid this period. (Include all accrued expenses of \$100 or more, plus total unitemized | Schedule F, Column (c) sub d payments on accrued exp | ototals for enses under \$100.) . | Р | AID.TOTAL | |
| 3. Net change this period. (Subtract Line 2 from Line 1. and on the Summary Page, Column A, Line 9.) | Enter the difference here | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | NET | 0.00 |